

ATHOL CITY NEWSLETTER ~ September 1, 2018

Athol, A New Direction



Tuesday, September 4th, 2018

Slow Down, watch for kids!

<u>A letter to the City of Athol</u> from Mayor Bob Wachter



Dear Friends and Neighbors,

I have decided it is time to leave my position as Mayor for the city. My notice was given at the August 7th meeting. I look forward to joining all of you as a dedicated citizen & volunteer.

Being Mayor has been interesting, challenging and fun. It is the challenging part of this position that causes me stress that is taking its toll on my health. My whole family and I have decided I should step away from this job. I know that you as a community will find someone with new energy and vision to

serve as Mayor.

For twenty-five years I have watched over my neighbors and friends as your Public Works employee, Water Operator, and for the past few years as your Mayor. I have enjoyed the journey and wish you all success and prosperity.



Sincerely your friend and neighbor, Bob Wachter CITY COUNCIL MEETINGS @ 7:00 PM 1st & 3rd Tues. CITY HALL – 30355 N. 3rd 208-683-2101

Clerk/Treasurer Office Hours: Monday – Thursday 9:00-4:30pm Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

Closed Monday 3rd-Labor Day September 4, 2018 September 18, 2018 October 2, 2018 October 16, 2018 November 6, 2018 November 20, 2018 December 4, 2018 December 18, 2018

<u>City website:</u> www.cityofathol.us

Mayor:

Bob Wachter

City Council:

Mary Zichko Bill Hill Shane McDaniel Josh Spencer

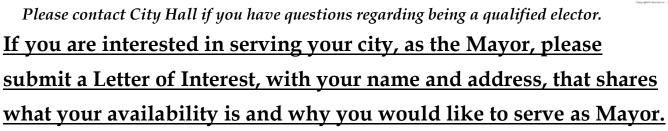
City Attorney:

John Cafferty <u>City Clerk/Treasurer:</u> Lori Yarbrough <u>Public Works/Water Operator:</u>

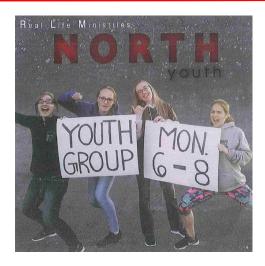
Vacant

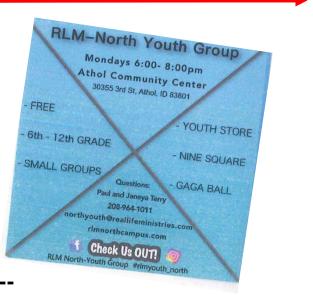
Are <u>YOU</u> interested in Public Service?

We are now taking letters of interest for the City's Mayor position. Mayor Bob Wachter has resigned so we need to fill this position. This person would serve as the Athol City Mayor until elections next November 2019. In order to seek the appointment of Mayor of Athol a person must be registered to vote in the city of Athol at the time the person applies. (I.C. 50-601) In addition to what is required there are things that will disqualify a person from being able to be Mayor. (I.C. 34-403)



The City Council will review them at the Sept 18th regular City Council meeting. Please submit letters to City Hall 30355 N 3rd Street.







The Senior Meeting and Lunch is on Monday, the 10th this month. Noon to 3pm- Athol Community Center Bring something to share and enjoy!

Open every Friday from 2pm-6pm





La Lah Dance (Ballet) Starting September 12th Wednesdays at 4pm and 5 pm- Athol Community Center

Reserve your space now!

Contact: Ayla Scheel 208-290-8501 aylabama1@gmail.com

Next Neighborhood Watch Meeting Sept. 6th from 2pm-4pm

Come Participate in this program. We encourage you to get to know your neighbors and form watch groups. **Become more active in your community.**





Athol's Citizen of the Year: Awarded to Kootenai County Deputy, Solar Larsen, in appreciation of his extraordinary service and dedication to our community. Help us in thanking him for the many hours he has devoted to serving and protecting the city. His efforts have made a world of difference in our community.

<u>Update from Mayor Wachter</u>



- City Budget for FY2019: We will be holding a public hearing on September 4, 2018 at 7:00pm for the Fiscal Year 2019 annual City Budget.
- The Idaho Community Development Block Grant. Surveys have been sent out, please get yours in today if you have not already done so. Your responses are essential in order for the City to be eligible for grant funds to help with water infrastructure improvements. Thank you.
- Bond Election this November There will be a Bond Election before you this November for water infrastructure improvements. Preparations for an Open House are being scheduled. Stay tuned.





Did you know....the city can withhold issuance of Building Location or Site Disturbance permits for any violation in the city until said issues are addressed. Please make sure your property is in compliance before coming to get a permit.

<u>Common violations are:</u> Excessive/Miscellaneous junk, trash, etc.; Personal Items/Property in City Right of Way; People living in campers, motors homes, or other temporary structure; or more than 2 Inoperable/Unlicensed Vehicles

Sunday - Compulsive Eaters Anonymous – Openness, honesty, and willingness (Every Sun) 4pm	Wednesday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Remington Water District (every 3 rd Wed) 6:30pm
Monday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Grandmothers Club (3 rd Monday each month) 10am-1pm Real Life Ministries Youth Group (every Mon) 6pm Senior Meeting (1 st Monday of each month) 12 noon-3pm Tuesday – Food Bank (every Tues) 9am-12 noon & 1pm-3pm (Contact Charlotte Hooper at 683-3244) City Council Meeting (1 st & 3 rd Tues each month) 7pm Eager Beavers 4-H (2 nd Tues each month) 6:30pm-7:30pm	 Thursday – Lady A's (every Thurs) 9am-10am Athol Chamber of Commerce (3rd Thurs) 7pm Friday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym ABC FARMERS MARKET 2pm-6pm Saturday – Big Book Recovery AA's (every Sat) 5pm-6pm

Upcoming: The next City Council Meetings for September 2018 are: Tuesday the 4th and again on Tuesday the 18th both at 7:00pm. Water bills are due upon receipt and <u>considered late if</u> not received by Friday the 14th, as Saturday is the 15th.

WATER BILL \downarrow

From the Athol City Hall - September 1, 2018



ATTN: Water payments due this month by Friday the 14th to avoid a late fee.